 Morrie's CHIPVALLEY_MAZDA 

**5th Annual**

**2015 NORTHERN WISCONSIN: SHOW US YOUR TALENT!**

**Official Rules**

* All participants must be legal residents of Wisconsin.
* The first 60 acts to submit their completed entry form will be entered into the contest. The first place winners from last year’s event are ineligible unless they’ve moved into the next age category.
* Contestants may enter in one of four categories – Dance, Vocal, Instrumental, and Variety.
* Contestants may enter in one of two age categories: Youth (Ages 2-12) and Teen (Ages 13-18). A person’s age is determined at the time they compete at the Northern Wisconsin State Fair.
* Contestants may enter as a solo performer or a group and may appear only once in any one show. Contestants are not permitted to enter as a solo performer and as part of a group.
* Groups may have a maximum of 5 members. Accompanists are not considered part of the act and can be of any age.
* No combos, rock bands, or similar music groups are permitted.
* Performances are limited to 3 minutes each with one additional minute allowed for set-up. Acts going longer than 3 minutes will receive point deductions or be disqualified.
* Vocalists are strongly encouraged to perform with a live accompanist. Recorded accompaniment with a single instrument is preferred. Multiple tracks, though permitted, are not suggested. Prerecorded tracks with backing vocals are NOT allowed. If you perform with background vocals, you will be allowed to finish your performance, but you will not be eligible to move on to the final round.
* Professionals are not permitted to compete.
* A sound system with two microphones, a piano, and CD player will be available on stage. You must provide your own accompanist or recorded accompaniment and any other materials needed for your act. Please make sure your CD works in a CD player, not just on your computer.
* Area professionals will judge performers during the semi-final rounds July 8-10 and select contestants to move on to the finals on July 11. The competition will run from 5-8 p.m. each evening at the Northern Wisconsin State Fair. You will be randomly assigned to one of the three semi-final competition dates.
* The number of finalists chosen each evening may vary, and all judges’ decisions are final.
* At the finals on July 11, the judges will select a winner and two runners-up in each age category. One winner from each age category will advance to the Wisconsin State Fair Competition in West Allis on August 14 and will receive a $150 cash prize. The first runner-ups will receive a $75 cash prize, and the second runner-ups will receive a $50 cash prize.

**Important Dates**

* **Entry deadline**: Friday, June 26, 2015, by 5 p.m. or until 60 entries have been received.
* **Semi-Finals Date Assignments**: Emailed to entrants on Tuesday, June 30, 2015.
* **Semi**-**Finals:** July 8, 9, 10, 2015, from 5-8 p.m. at the Northern Wisconsin State Fair. You will be randomly assigned to one of these three dates.
* **Finals**: Saturday, July 11, 2015, at 5:30 p.m. at the Northern Wisconsin State Fair.

**Entry Forms**

* Entry forms are available at ECCT’s offices at 1814 Oxford Avenue, Eau Claire, and online at www.ecct.org and www.northernwistatefair.com.
* Entry form must be received by ECCT, 1814 Oxford Ave., Eau Claire, WI, 54703, by Friday, June 26, at 5 p.m.
* You will receive an email with your assigned semi-finals date and additional information on June 30.

**QUESTIONS? Call 715.839.8877**

**or email frontdesk@ecct.org.**

 Morrie's CHIPVALLEY_MAZDA 

**5th Annual**

**2015 NORTHERN WISCONSIN: SHOW US YOUR TALENT!**

**Official Entry Form – SOLO PERFORMER**

PLEASE PRINT.

ENTRANT’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIRTHDAY (M/D/Y) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE ON JULY 11, 2015 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S NAMES (if under 18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S EMAIL ADDRESS (if under 18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I’M ENTERING IN THE FOLLOWING CATEGORY: 🞏 DANCE 🞏 VOCAL 🞏 INSTRUMENTAL 🞏 VARIETY

BRIEFLY DESCRIBE YOUR ACT (Please include the name of the song you’re singing/dancing to/playing, the instrument you’re playing, or a description of your variety act): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I’M PLANNING TO USE THE FOLLOWING ACCOMPANIMENT: 🞏 PIANO 🞏 GUITAR 🞏 CD 🞏 OTHER \_\_\_\_\_\_\_\_\_\_\_\_

*I have read the Official Rules and agree to abide by them.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entrant’s Signature Date

*If you are 17 years old and younger, a parent/guardian must sign this entry form.*

*I have read the Official Rules and give my permission for my son/daughter to enter this competition.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

ENTRIES DUE JUNE 26. RETURN COMPLETED ENTRY FORM TO:   
ECCT, 1814 Oxford Avenue, Eau Claire, WI 54703

 Morrie's CHIPVALLEY_MAZDA 

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**Official Entry Form – GROUP**

Select one person to register and be the contact person for the group. It will be this person’s responsibility to notify the rest of the group’s members. Please print.

NAME OF GROUP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S NAMES (if under 18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S EMAIL ADDRESS (if under 18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WE’RE ENTERING IN THE FOLLOWING CATEGORY: 🞏 DANCE 🞏 VOCAL 🞏 INSTRUMENTAL 🞏 VARIETY

BRIEFLY DESCRIBE YOUR ACT (Please include the name of the song you’re singing/dancing to/playing, the instruments you’re playing, or a description of your variety act): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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WE’RE PLANNING TO USE THE FOLLOWING ACCOMPANIMENT: 🞏 PIANO 🞏 GUITAR 🞏 CD 🞏 OTHER \_\_\_\_\_\_\_\_\_

GROUP MEMBERS

NAME BIRTHDAY (M/D/Y) AGE ON 7/11/15 HOMETOWN

1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*I have read the Official Rules and agree to abide by them.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person’s Signature Date

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

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ECCT, 1814 Oxford Avenue, Eau Claire, WI 54703